

Vayomer Adonay el-Avram lech lecha me'artsecha umimoladetecha umibeyt avicha el-ha'arets asher ar'eka. Ve'e'escha legoy-gadol va'avarechecha va'agadelah shemecha veheyeh berachah. Va'avarechah mevarachecha umekalelecha a'or venivrechu vecha kol mishpechot ha'adamah. Vayelech Avram ka'asher diber elav Adonay vayelech ito Lot ve'Avram ben chamesh shanim veshiv'im shanah betseto meCharan. Vayikach Avram et-Saray ishto ve'et-Lot ben-achiv ve'et-kol-rechusham asher rachashu ve'et-hanefesh asher-asu veCharan vayetse'u lalechet artsah Kna'an vayavo'u artsah Kna'an. Vaya'avor Avram ba'arets ad mekom Shchem ad elon Moreh vехаKna'ani az ba'arets. Vayera Adonay el-Avram vayomer lezar'acha eten et-ha'arets hazot vayiven sham mizbe'ach l'Adonay hanir'eh elav. Vayatek misham haharah mikedem leVeyt-El vayet aholoh Beyt-El miyam vеха'ay mikedem vayiven-sham mizbe'ach l'Adonay vayikra beshem Adonay. Vayisa Avram haloch venasoa hanegbah. Vayehi ra'av ba'arets vayered Avram Mitsraymah lagur sham ki-chaved hara'av ba'arets.

וַיֹּאמֶר יְהוָה אֶל אַבְרָם לךְ מֵאֶרֶץ וּמִבְּלֹדְתֶךָ וּמִבֵּית אָבִיךָ אֶל הָאָרֶץ אֲשֶׁר אֲרָאךָ וְאֶעֱשֶׂךָ לְגוֹי גָּדוֹל וְאֲבָרְכְךָ וְאֶגְדְּלֶהּ שְׁמֶךָ וְהָיָה בְרָכָה וְאַבְרָכָה מִבְּרַכְיֶךָ וּמִמְקַלְלֶיךָ אֲרָא וְנִבְרַכּוּ בְךָ כָּל מִשְׁפְּחוֹת הָאָדָמָה וְיִלְךְ אַבְרָם כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה וְיִלְךְ אִתּוֹ לוֹט וְאַבְרָם בֶּן חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה בָּצֵאתוֹ מִחָרָן וַיִּקַּח אַבְרָם אֶת שָׂרִי אִשְׁתּוֹ וְאֵת לוֹט בֶּן אָחִיו וְאֵת כָּל רְכוּשָׁם אֲשֶׁר רָכְשׂוּ וְאֵת הַנֶּפֶשׁ אֲשֶׁר עָשׂוּ בְּחָרָן וַיֵּצְאוּ לְלֶכֶת אֶרֶץ כְּנַעַן וַיָּבֹאוּ אֶרֶץ כְּנַעַן וַיַּעֲבֵר אַבְרָם בְּאֶרֶץ עַד מְקוֹם שְׁכָם עַד אֵלוֹן מוֹרֶה וְהִכְנַעְנִי אִם בְּאֶרֶץ וַיִּרְא יְהוָה אֶל אַבְרָם וַיֹּאמֶר לְזָרְעֶךָ אֵתְךָ הָאָרֶץ הַזֹּאת וַיִּבֶן שָׁם מִזְבֵּחַ לַיהוָה הִנְרָאָה אֵלָיו וַיַּעֲתֶק מִשָּׁם הַהֲרָה מִקְדָּם לְבֵית אֵל וַיֵּט אֹהֶלָה בֵּית אֵל מִיָּם וְהָעֵי מִקְדָּם וַיִּבֶן שָׁם מִזְבֵּחַ לַיהוָה וַיִּקְרָא בְּשֵׁם יְהוָה וַיִּסַּע אַבְרָם הַלּוֹךְ וְנֹסוּעַ הַנֶּגֶב וַיְהִי רָעֵב בְּאֶרֶץ וַיֵּרֵד אַבְרָם מִצְרַיִמָה לְגֹר שָׁם כִּי כָבֵד הָרָעֵב בְּאֶרֶץ

Now Adonai said to Avram, "Get yourself out of your country, away from your kinsmen and away from your father's house, and go to the land that I will show you. I will make of you a great nation, I will bless you, and I will make your name great; and you are to be a blessing. I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed." So Avram went, as Adonai had said to him, and Lot went with him. Avram was 75 years old when he left Haran. Avram took his wife Sarai, his brother's son Lot, and all their possessions which they had accumulated, as well as the people they had acquired in Haran; then they set out for the land of Kena'an and entered the land of Kena'an. Avram passed through the land to the place called Sh'khem, to the oak of Moreh. The Kena'ani were then in the land. Adonai appeared to Avram and said, "To your descendants I will give this land." So he built an altar there to Adonai, who had appeared to him. He left that place, went to the hill east of Beit-El and pitched his tent. With Beit-El to the west and 'Ai to the east, he built an altar there and called on the name of Adonai. Then Avram traveled on, continuing toward the Negev. But there was a famine in the land, so Avram went down into Egypt to stay there, because the famine in the land was severe.

Vayehi ka'asher hikriv lavo Mitsraymah vayomer el-Saray ishto hineh-na yadati ki ishah yefat-mar'eh at. Vehayah ki-yir'u otach haMitsrim ve'amru ishto zot vehargu oti ve'otach yechayu. Imri-na achoti at lema'an yitav-li va'avurech vechaytah nafshi biglalech. Vayehi kevo Avram Mitsraymah vayir'u haMitsrim et-ha'ishah ki-yafah hi me'od. Vayir'u otah sarey Far'oh vayehalelu otah el-Par'oh vatukach ha'ishah beyt Par'oh. Ule-Avram heyti ba'avurah vayehi-lo tson-uvakar vachamorim va'avadim ushfachot va'atonot ugemalim. Vayenaga Adonay et-Par'oh nega'im gedolim ve'et-beyto al-dvar Saray eshet-Avram. Vayikra Far'oh le-Avram vayomer ma-zot asita li lamah lo-higadeta li ki ishtecha hi. Lamah amarta achoti hi va'ekach otah li le'ishah ve'atah hineh ishtecha kach valech. Vayetsav alav Par'oh anashim vayeshalechu oto ve'et-ishto ve'et-kol-asher-lo.

ויהי כאשר הקריב לבוא מצרימה ויאמר אל שרי אשתו הנה נא ידעתי כי אשה יפת מראה את והיה כי יראו אתך המצרים ואמרו אשתו זאת והרגו אתי ואתך יחיו אמרי נא אחתי את למען ייטב לי בעבורך וחיתתה גפשי בגללך ויהי כבוא אברם מצרימה ויראו המצרים את האשה כי יפה הוא מאד ויראו אתה שרי פרעה ויהללו אתה אל פרעה ותקח האשה בית פרעה ולאברם היטיב בעבורה ויהי לו צאן ובקר וחמרים ועבדים ושפחות ואתנות וגמלים וינגע יהוה את פרעה נגעים גדלים ואת ביתו על דבר שרי אשת אברם ויקרא פרעה לאברם ויאמר מה זאת עשית לי למה לא הגדת לי כי אשתך הוא למה אמרת אחתי הוא ואקח אתה לי לאשה ועתה הנה אשתך קח וכך ויצו עבדיו פרעה אנשים וישלחו אתו ואת אשתו ואת כל אשר לו

When he came close to Egypt and was about to enter, he said to Sarai his wife, "Here now, I know that you are a good-looking woman; so that when the Egyptians see you, they will say, 'This is his wife,' and kill me but keep you alive. Please say that you are my sister, so that it will go well with me for your sake, and so that I will stay alive because of you." When Avram entered Egypt, the Egyptians did notice that the woman was very beautiful. Pharaoh's princes saw her and commended her to Pharaoh, so the woman was taken into Pharaoh's house. He treated Avram well for her sake, giving him sheep, cattle, male and female donkeys, male and female slaves, and camels. But Adonai inflicted great plagues on Pharaoh and his household because of Sarai Avram's wife. Pharaoh called Avram and said, "What is this that you have done to me? Why didn't you tell me that she was your wife? Why did you say, 'She is my sister,' so that I took her to be my own wife? Now therefore, here is your wife! Take her, and go away!" So Pharaoh gave orders concerning him to his men, and they sent him on his way with his wife and everything he had.