

Vayeshev Ya'akov be'erets megurey aviv be'erets Kna'an. Eleh toldot Ya'akov Yosef ben-shva-esreh shanah hayah ro'eh et-echav batson vehu na'ar et-beney Vilhah ve'et-beney Zilpah neshey aviv vayave Yosef et-dibatam ra'ah el-avihem. VeYisra'el ahav et-Yosef mikol-banav ki-ven-zekunim hu lo ve'asah lo ktonet pasim. Vayir'u echav ki-oto ahav avihem mi-kol echav vayisne'u oto velo yachlu dabro leshalom. Vayachalom Yosef chalom vayaged le'echav vayosifu od sno oto. Vayomer aleyhem shime'u-na hachalom hazeh asher chalamti. Vehineh anachnu me'almim alumim betoch hasadeh vehineh kamah alumati vegam-nitsavah vehineh tesubeynah alumoteychem vatishtachaveynah la'alumati. Vayomru lo echav hamaloch timloch aleynu im-mashol timshol banu vayosifu od sno oto al-chalomotav ve'al-devarav. Vayachalom od chalom acher vayasaper oto le'echav vayomer hineh chalamti chalom od vehineh hashemesh vehayareach ve'achad asar kochavim mishtachavim li.

יֹשֵׁב יַעֲקֹב בְּאֶרֶץ מִצְרַיִם אָבִיו בְּאֶרֶץ כְּנָעַן אֵלֶּה תְּלֻדֹת יַעֲקֹב יוֹסֵף בֶּן שִׁבְעַת עָשָׂר שָׁנָה הָיָה רֹעֵה אֶת אֲחָיו בַּצֹּאֵן וְהוּא נֶעַר אֶת בְּנֵי בִלְהָה וְאֶת בְּנֵי זִלְפָּה נְשֵׂי אָבִיו וַיָּבֵא יוֹסֵף אֶת דְּבַתָּם רֹעֵה אֶל אֲבֵיהֶם וְיִשְׂרָאֵל אָהַב אֶת יוֹסֵף מִכָּל בְּנָיו כִּי בֶן זָקֵן הוּא לּוֹ וַעֲשָׂה לּוֹ כְּתֻנֹת פָּסִים וַיִּרְאוּ אֲחָיו כִּי אֶתּוֹ אָהַב אֲבֵיהֶם מִכָּל אֲחָיו וַיִּשְׁנְאוּ אֹתוֹ וְלֹא יָכֹלוּ דַבְּרוּ לְשָׁלֹם וַיִּחָלְמוּ יוֹסֵף חֲלוֹם וַיַּגִּד לְאֲחָיו וַיּוֹסְפוּ עוֹד שְׁנָא אֹתוֹ וַיֹּאמֶר אֲלֵיהֶם שְׁמַעוּ נָא הַחֲלוֹם הַזֶּה אֲשֶׁר חֲלַמְתִּי וְהִנֵּה אֲנִי אֲנֻחֵם מֵאֲלֵמִים בְּתוֹךְ הַשָּׂדֶה וְהִנֵּה קָמָה אֲלֵמְתִי וְגַם נִצְבָה וְהִנֵּה תִּסְבְּינָה אֲלֵמְתֵיכֶם וְתִשְׁתַּחֲוּוּן לְאֲלֵמְתִי וַיֹּאמְרוּ לוֹ אֲחָיו הַמֶּלֶךְ תִּמְלֹךְ עָלֵינוּ אִם מִשׁוֹל תִּמְשַׁל בָּנוּ וַיּוֹסְפוּ עוֹד שְׁנָא אֹתוֹ עַל חֲלַמְתּוֹ וְעַל דְּבָרָיו וַיִּחָלְמוּ עוֹד חֲלוֹם אֲחֵר וַיִּסְפֹּר אֹתוֹ לְאֲחָיו וַיֹּאמֶר הִנֵּה חֲלַמְתִּי חֲלוֹם עוֹד וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים מִשְׁתַּחֲוִים לִי

Ya'akov continued living in the land where his father had lived as a foreigner, the land of Kena'an. Here is the history of Ya'akov. When Yosef was seventeen years old he used to pasture the flock with his brothers, even though he was still a boy. Once when he was with the sons of Bilhah and the sons of Zilpah, his father's wives, he brought a bad report about them to their father. Now Isra'el loved Yosef the most of all his children, because he was the son of his old age; and he made him a long-sleeved robe. When his brothers saw that their father loved him more than all his brothers, they began to hate him and reached the point where they couldn't even talk with him in a civil manner. Yosef had a dream which he told his brothers, and that made them hate him all the more. He said to them, "Listen while I tell you about this dream of mine. We were tying up bundles of wheat in the field when suddenly my bundle got up by itself and stood upright; then your bundles came, gathered around mine and prostrated themselves before it." His brothers retorted, "Yes, you will certainly be our king. You'll do a great job of bossing us around!" And they hated him still more for his dreams and for what he said. He had another dream which he told his brothers: "Here, I had another dream, and there were the sun, the moon and eleven stars prostrating themselves before me."

*Vayesaper el-aviv ve'el-echav
vayig'ar-bo aviv vayomer lo mah
hachalom hazeh asher chalamta
havo navo ani ve'imcha
ve'acheycha lehishtachavot lecha
artsah. Vayekan'u-vo echav
ve'aviv shamar et-hadavar.*

ויספר אל אביו ואל אחיו ויגֹעַר בו אביו ויאמר לו
מה החלום הזה אשר חלמת הבוא נבוא אני ואמך
ואחריך להשתחות לך ארצה ויקנאו בו אחיו ואביו
שמר את הדבר

He told his father too, as well as his brothers, but his father rebuked him: "What is this dream you have had? Do you really expect me, your mother and your brothers to come and prostrate ourselves before you on the ground?" His brothers were jealous of him, but his father kept the matter in mind.